# WORKFORCE ANALYSIS

## DEPARTMENT OF ANIMAL PRESERVATION

### MAINTENANCE DIVISION

| Job Classification                  | GS-Level | Monthly Salary Range | Total Employees | Total Male | Male | Female | W | B | H | A | AI | Total Male | Male W | Male B | Male H | Male A | Male AI | Female W | Female B | Female H | Female A | Female AI |
|-------------------------------------|----------|----------------------|-----------------|------------|------|--------|----|----|----|----|----|------------|--------|--------|--------|--------|--------|----------|---------|---------|---------|---------|----------|
| Mobile Equipment Master Mechanic (S) | 13       | 1565-2584            | 1               | 1          | 0    |        |    |    |    |    |    |            |        |        |        |        |        |          |         |         |         |         |          |
| Maintenance Repairer 1              | 11       | 1367-2257            | 1               | 1          | 0    |        |    |    |    |    |    |            |        |        |        |        |        |          |         |         |         |         |          |
| Mobile Equipment Operator 2         | 10       | 1277-2109            | 5               | 5          | 0    |        | 4  | 1  | 0  | 0  |    |            |        |        |        |        |        |          |         |         |         |         |          |
| Mobile Equipment Operator 1         | 8        | 1116-1842            | 7               | 7          | 0    |        | 6  | 1  | 0  | 0  |    |            |        |        |        |        |        |          |         |         |         |         |          |
| Laborer Foreman (S)                 | 7        | 1043-1722            | 1               | 1          | 0    |        | 1  | 0  | 0  | 0  |    |            |        |        |        |        |        |          |         |         |         |         |          |
| Laborer                             | 2        | 893-1228             | 16              | 12         | 4    |        | 12 | 0  | 0  | 0  |    |            |        |        |        |        |        |          |         |         |         |         |          |